

**John (Jack) R. Venrick**

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**From:** "Water Rights" <wa\_watershed@hotmail.com>  
**To:** "Water Rights" <wa\_watershed@hotmail.com>  
**Sent:** Thursday, November 18, 2010 8:19 AM  
**Subject:** MEETING RECAP- Lewis County Meetup - Nov. 8th



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**Help Lewis County Campaign for Liberty make our voices heard and take action.**

Here is what you missed at the meeting November 8th, 2010

- \* Coordination - Volunteer
- \* Dept of Ecology- Watershed Management & Global Warming
  
- \* Upcoming events - Constitution Class w/**Rick Green** from **Wallbuilders** 12/11/2010 Chehalis, WA
  
- \* Next Campaign for Liberty Meeting: December 13th, Morton, WA. Learn the Legislative process with Campaign for Liberty, State Coordinator, Alex Rion

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**Coordination: WE NEED ONLY ONE MINUTE OF YOUR TIME**

56% of the people in Lewis County are registered to vote. Only 42% of the people in Lewis county voted in the 2010 election. We need to start taking action and informing our neighbors about what is going on in our county because our county officials do not inform us. There are about 20 major towns in Lewis County that need flyers hung up at; post offices, gas stations, groceries stores, churches, etc. We need everyone to do a little bit to get the word out fast when there is an event (public hearing) that people need to be aware of and attend in the masses. Thankfully we will never know what would have happened if the people did not alarm their neighbors about the public hearing in Morton about the watershed management plan.

\* We are in need of volunteers to print off 1-5 flyers and hang them up at the stores they frequently shop or work at. A virtually effortless job and it makes a HUGE impact for our community. We have volunteers to hang flyers at the following Post Offices: Mossyrock, Salkum, Ethel, Morton, Randle. Please email me the locations you will hang flyers at so we know what areas are covered and what area not.

\* We also need people to attend City Council meetings, Chamber of Commerce

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meetings, commissioner meetings, school board meetings, planning meetings, etc., so we can summarize the important happenings in a short email and inform people. If you know someone who attends meetings encourage them to contact me and give me a brief summary of what is going on so it can be discussed at the next meeting and get people informed.

\* If you know of a meeting or public hearing/comment period please let me know so I can get the word out.

**Department of Ecology: WATERSHED MANAGEMENT - Senate bill to implement plan**

Dept of Ecology is still working on implementing watershed management thru the proposed WRIA's. Citizens are realizing how watershed management will affect their everyday way of life and take away their property rights. As citizens are waking up Ecology is ignoring the voice of the people by proposing legislation to the state with the same metering and monitoring proposals. If this proposed legislation is adopted it will change the rural lifestyle we know today.

- Plan allows Dept of Ecology to close basins and require mitigation

- Allows Dept of Ecology to establish quantity limits on exempt wells

Link to: Water smart Washington - WA state Water Management Reform

<http://www.ecy.wa.gov/programs/wr/hq/6267report.html>

Link to: ENGROSSED SECOND SUBSTITUTE SENATE BILL 6267

<http://apps.leg.wa.gov/documents/billdocs/2009-10/Pdf/Bills/Senate%20Passed%20Legislature/6267-S2.PL.pdf>

**Department of Ecology: CLIMATE CHANGE - First Water now Air**

We need a watch committee to follow this. Has anyone been following this? It looks like we have missed the public comment period for the working paper. If you read thru this please let me know I have not been in contact with anyone about this. Pretty sure the public is not aware of this yet.

Link to: Climate Change- Greenhouse Gas Emissions and SEPA

<http://www.ecy.wa.gov/climatechange/sepa.htm>

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Link to: State Environmental Policy Act (SEPA)

<http://www.ecy.wa.gov/programs/sea/sepa/e-review.html>

- **NEW!** Checklist guidance for Impacts to Agriculture Lands.  
[http://www.ecy.wa.gov/programs/sea/sepa/enviro\\_checklist\\_guidance.html](http://www.ecy.wa.gov/programs/sea/sepa/enviro_checklist_guidance.html)
- **NEW!** Summary of 2009-2010 SEPA-related legislation.  
[http://www.ecy.wa.gov/programs/sea/sepa/summary\\_2010legislation.html](http://www.ecy.wa.gov/programs/sea/sepa/summary_2010legislation.html)

**Global Warming or Global Governance Dr. Michael Coffman**  
**Is global warming a scam ? Part 1 of 6**  
<http://www.youtube.com/watch?v=KuZyeZR6Qow>

#### EVENTS:

RICK GREEN Presents, The Citizen's Guide to America's Founding Documents

Join us December 11th at the Veterans Memorial Museum in Chehalis. This will be an interactive, six-hour, in-depth study of the Declaration of Independence, the Constitution, and the Bill of Rights. Rick Green will take us through the original intent of the documents, what those documents mean to us today, and what we can do to fix the wrongs. An event not miss!!!

For more information and Registration info contact:

Hazelanna McMahan @ 360-496-1903  
[mcmahan@lewiscounty.com](mailto:mcmahan@lewiscounty.com)

or register online

<http://www.rickgreen.com/speaking/class-registration/>

A preview of what to expect:

<http://www.youtube.com/watch?v=0szNbskoyy8>

Next Campaign for Liberty meeting:

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December 13th

6:00pm-7:00pm Meet & Greet

7:00pm-9:00pm Meeting

**WHERE:**

**Lewis County PUD Building**

240 7th Street

Morton, WA 98356

For more information contact:

Emily Anderson (360) 827-5965 [wa\\_watershed@hotmail.com](mailto:wa_watershed@hotmail.com)



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